

# THE CORPORATION OF THE MUNICIPALITY OF KILLARNEY

Regular Meeting of Council

Council Chambers

May 13<sup>th</sup>, 2026

5:00 P.M.

## A G E N D A

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### NOTE:

On March 19, 2020, Bill 187, *Municipal Emergencies Act, 2020* came into force. This legislation amends the *Municipal Act, 2001* to permit municipalities to amend their procedural bylaws to provide that, during emergencies, members of Councils, local boards, and committees who participate in meetings electronically may be counted for the purposes of determining quorum. Further, on July 21, 2020, the COVID-19 Economic Recovery Act, 2020 was passed to further amend the *Municipal Act, 2001* such that a Municipality's procedural by-law may permit Councillors to participate electronically in both open and closed meetings and for those Councillors to be counted in determining quorum when participating electronically. Therefore, the Municipality of Killarney has determined to further amend its procedural by-law. Accordingly, meetings of the Municipality's Council, local boards, and committees will be conducted via teleconference, zoom or via in person meetings. The public will also be able to participate in such meetings in the same manner.

Let us begin this Regular Meeting of Council by acknowledging that we are meeting on the traditional territory of the Algonquin People who we recognize as the past, the present, and the future caretakers of this land. As settlers, we're grateful for the opportunity to meet here and we thank all the generations of people who have taken care of this land. Long before today, for thousands of years, the Algonquin People have been the stewards of this place. We acknowledge the Robinson-Huron Treaty territory, and in particular the lands of the Wikwemikong First Nations.

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## Council/Public:

Below are the log in credentials to access the Zoom meeting:

Regular Meeting – May 13<sup>th</sup>, 2026  
05:00 PM Eastern Time (US and Canada)

<https://us06web.zoom.us/j/82538864167?pwd=jgOP6SoY0gQojVKgiq13t5lBEBpbtC.1>

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Regular Meeting ZOOM Information for May 13 <sup>th</sup> , 2026 at 5:00 PM	
Meeting ID:	825 3886 4167
Telephone Access ONLY (either number) :	1-647-374-4685
	1-647-558-0588
Telephone Passcode:	540442

~ If you have difficulty signing in call the municipal office at 705-287-2424 ~

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1. CALL TO ORDER, ROLL CALL & TERRITORIAL ACKNOWLEDGEMENT
2. MOMENT OF SILENCE
3. DECLARATIONS OF PECUNIARY INTEREST & GENERAL NATURE THEREOF
4. DELEGATION – Rylan Hartley & Derek Taylor – Grapl Inc. - Attainable Housing Project
5. ADOPTION OF MINUTES
  1. Special Meeting of Council April 8<sup>th</sup>, 2026 – 4:30 PM
  2. Regular Meeting of Council April 8<sup>th</sup>, 2026 – 5:00 PM
  3. Special Meeting of Council April 14<sup>th</sup>, 2026 – 5:00 PM
  4. Public Meeting of Council April 28<sup>th</sup>, 2026 – 3:30 PM
  5. Special Meeting of Council April 28<sup>th</sup>, 2026 – 3:45 PM
6. PAYMENT OF ACCOUNTS LIST
  - Disbursement Sheet #2026-04 – PAYROLL in the amount of \$ 42,626.59
  - Disbursement Sheet #2026-04 – GENERAL in the amount of \$ 383,568.85
7. PUBLIC QUESTION PERIOD – Total 10 Minutes

**8. CORRESPONDENCE FOR ACTION**

- |  |   |
|--|---|
| 1. Kelly Champaigne                      | - Resignation from Housing Committee  |
| 2. County of Northumberland              | - Requesting Support Re: Circular Materials Ontario                           |
| 3. Greater City of Sudbury               | - Requesting Support Re: Special Economic Zone                                |
| 4. Pinchin Ltd.                          | - Air Quality Investigation Report – 32 Commissioner St.                      |
| 5. Town of Halton Hills                  | - Requesting Support Re: Review of Provincial Fiscal Framework                |
| 6. Royal Canadian Legion Ontario Command | - Advertisement Request   |
| 7. Township of South Algonquin           | - Requesting Support Re: Employment Insurance Program                         |
| 8. MIS Insurance                         | - Renewal 2026-2027   |
| 9. MPAC                                  | - 357 Application Roll Number 5136-000-004-52000-0000                         |
| 10. Ministry of Natural Resources        | - 2026-2028 Community Wildland Fire Preparedness Implementation Grant Program |

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**CORRESPONDENCE FOR INFORMATION**

- |  |  |
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| 1. Manitoulin-Sudbury District Services Board        | - Housing Needs Assessment Study   |
| 2. Office of the Prime Minister                      | - Reply re: FONOM Update – Housing, Development Charges & Northern Priorities  |
| 3. Ministry of Municipal Affairs & Housing           | - Administrative Changes to Part 8 of Ontario’s Building Code related to the Transfer of Enforcement Authority of on-site Sewage Systems – Effective November 1 <sup>st</sup> , 2026 |
| 4. FONOM   | - Letter from Minister of Transportation & Minister of Economic Development & Growth Re: Hwys 11 & 17  |
| 5. Ministry of the Environment, Conservation & Parks | - Reply Re: Clean UP Week Cancellation   |
| 6. MPP Bill Rosenberg                                | - Fire Protection Grant 2025, Community Emergency Preparedness Grant (CEPG), Ontario Trillium Fund (OTF) Grant – Historical Walking Tour Updates                                     |
| 7. Fire Chief  | - Thank you to MPP   |
| 8. Ministry of Municipal Affairs & Housing           | - Reply Re: Ontario Municipal Employees Retirement System (OMERS)  |
| 9. Ministry of Emergency Preparedness & Response     | - Emergency Management & Civil Protection Act (EMCPA) 2025 Compliance Results  |

**9. REPORTS OF THE MUNICIPAL OFFICERS**

**10. REPORTS OF COMMITTEES**

- |                            |                          |
|----------------------------|--------------------------|
| 1. Public Works Department | - April Report           |
| 2. Financial Department    | - April Income Statement |
| 3. Task Tracking Form      | - April Report           |

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|--|--|
| 4. Channel Marina Subcommittee                 | - Minutes of April 14 <sup>th</sup> , 2026   |
| 5. Project Coordinator                         | - Request for Proposal – Channel Marina  |
| 6. Killarney Community Centre                  | - Minutes of April 14 <sup>th</sup> , 2026   |
| 7. Fire Chief                                  | - Recommendation of New Recruit  |
| 8. Fire Chief                                  | - Request to Reinstate Recruit   |
| 9. Fire Chief                                  | - Updated Fire Department Roster ( <i>Remove Volunteers</i> )  |
| 10. Killarney Health Centre Board              | - Minutes of April 29, 2026  |
| 11. Attainable Housing Group                   | - Recommendation to Council – Res. No. 26-04   |
| 12. Sudbury East Building &<br>By-Law Services | - Report Re: Proposed Waste Management By-Law to<br>Regulate the Disposal of Waste in the Municipality |
| 13. Fire Chief                                 | - To Discuss Fire Service to Georgian Bay Properties   |

## 11. PETITIONS

## 12. UNFINISHED & DEFERRED BUSINESS

- |                                       |   |
|---------------------------------------|---|
| 1. Facility Custodian                 | - To Discuss                            |
| 2. Health Centre Medical Secretary    | - To Discuss                            |
| 3. Council, Board & Committee Members | - To Update - Effective May 1, 2026     |
| 4. Project Coordinator                | - Report Re: Fitness Centre Suggestions |

## 13. BY-LAWS

- 2026-24 Being a By-Law to Execute a Lease Agreement between Gillian Schultze and the Municipality of Killarney
- 2026-25 Being a By-Law to Provide for the Collection, Removal and Disposal of Waste, Recyclable Material and other waste within the Municipality of Killarney

## 14. ADDENDUM TO AGENDA

## 15. NOTICE OF MOTION

## 16. ANNOUNCEMENTS & INQUIRIES

## 17. CLOSED SESSION

- A) To Discuss a Matter Regarding an Identifiable Individual  
*[Municipal Act Section 239 (2) (b)]*

**NOTE:**

Public participation is not permitted during the Closed Session.

Therefore, the public participants on the call are asked to remain on the line while Council, the Clerk & Deputy Clerk retire into closed session. Or the participants can disconnect and reconnect once the closed session has concluded. Council members will then re-connect back to the open session and will rise and report.

**18. CONFIRMATORY BY-LAW 2026-26 & ADJOURNMENT**

**\*PLEASE NOTE:** If you would like to request a copy of any of the items on this Agenda (*excluding CLOSED SESSION ITEMS*), please contact the Municipal Office by telephone at 705-287-2424 or by email at [inquiries@municipalityofkillarney.ca](mailto:inquiries@municipalityofkillarney.ca) and we will be happy to provide you with a copy at our earliest convenience.\*

Thank you.