

THE CORPORATION OF THE MUNICIPALITY OF KILLARNEY

Regular Meeting of Council

Council Chambers

March 11th, 2026

5:00 P.M.

A G E N D A

NOTE:

On March 19, 2020, Bill 187, *Municipal Emergencies Act, 2020* came into force. This legislation amends the *Municipal Act, 2001* to permit municipalities to amend their procedural bylaws to provide that, during emergencies, members of Councils, local boards, and committees who participate in meetings electronically may be counted for the purposes of determining quorum. Further, on July 21, 2020, the COVID-19 Economic Recovery Act, 2020 was passed to further amend the *Municipal Act, 2001* such that a Municipality's procedural by-law may permit Councillors to participate electronically in both open and closed meetings and for those Councillors to be counted in determining quorum when participating electronically. Therefore, the Municipality of Killarney has determined to further amend its procedural by-law. Accordingly, meetings of the Municipality's Council, local boards, and committees will be conducted via teleconference, zoom or via in person meetings. The public will also be able to participate in such meetings in the same manner.

Let us begin this Regular Meeting of Council by acknowledging that we are meeting on the traditional territory of the Algonquin People who we recognize as the past, the present, and the future caretakers of this land. As settlers, we're grateful for the opportunity to meet here and we thank all the generations of people who have taken care of this land. Long before today, for thousands of years, the Algonquin People have been the stewards of this place. We acknowledge the Robinson-Huron Treaty territory, and in particular the lands of the Wikwemikong First Nations.

Council/Public:

Below are the log in credentials to access the Zoom meeting:

Regular Meeting – March 11th, 2026
05:00 PM Eastern Time (US and Canada)

<https://us06web.zoom.us/j/88219666523?pwd=KOjZQw1YHMITDhNKZ6kf7axNAkbd0T.1>

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Regular Meeting ZOOM Information for March 11 th , 2026 at 5:00 PM	
Meeting ID:	882 1966 6523
Telephone Access ONLY (either number) :	1-647-374-4685
	1-647-558-0588
Telephone Passcode:	893186

~ If you have difficulty signing in call the municipal office at 705-287-2424 ~

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1. CALL TO ORDER, ROLL CALL & TERRITORIAL ACKNOWLEDGEMENT
2. MOMENT OF SILENCE
3. DECLARATIONS OF PECUNIARY INTEREST & GENERAL NATURE THEREOF
4. DELEGATION
5. ADOPTION OF MINUTES
 1. Committee of Adjustment Meeting February 11th, 2026
 2. Special Meeting of Council February 11th, 2026
 3. Regular Meeting of Council February 11th, 2026
 4. Special Meeting of Council February 25th, 2026
6. PAYMENT OF ACCOUNTS LIST
 - Disbursement Sheet #2026-02 – PAYROLL in the amount of \$ 49,008.82
 - Disbursement Sheet #2026-02 – GENERAL in the amount of \$ 220,747.86
7. PUBLIC QUESTION PERIOD – Total 10 Minutes

8. CORRESPONDENCE FOR ACTION

- 1. AMCTO - Zone 7 Conference – May 7-8, 2026 – Sudbury, ON
- 2. County of Prince Edward - Requesting Support Re: Bill 2 - Protect Our Food Act
- 3. Pinchin Ltd. - 2025 Annual Monitoring Report – Hartley Bay Landfill
- 4. Pinchin Ltd. - 2025 Annual Monitoring Report – Killarney Landfill
- 5. Catholic Women’s League - Donation Request for 100th Anniversary
- 6. Municipality of Magnetawan - Requesting Support Re: High-speed Internet/Bell Fibre
- 7. OPP Detachment Board - Requesting Support Re: Provincial Bail Notification Program
James Bay East
- 8. Ontario Clean Water Agency - 2025 Annual & Summary Reports – Killarney Water System
- 9. Our Children, Our Future - Use of Community Space for Free Family Programs
- 10. Georgian Bay Association - Requesting Support Re: TC Energy Pumped Storage Project
- 11. Township of Prince - Requesting Support Re: Call to Action for Justice and Protection of Canada’s Children
- 12. Manitoulin-Sudbury District Services Board - Requesting Support Re: Growing Issue of Food Insecurity
- 13. Ministry of Natural Resources - Black Bear Proposal – Additional Feedback Request
- 14. Gary & Kristy Saville - Concerns Regarding Sewer Line
- 15. Robert & Cheryl Herbert - Request to Connect to Municipal Water & Sewer

CORRESPONDENCE FOR INFORMATION

- 1. Minister of Indigenous Services - Reply Re: Bill C-61 – First Nations Clean Water Act
- 2. Mayor Reider - Update Regarding Medical Services in Killarney
- 3. Globe & Mail Article - Northern Highways

9. REPORTS OF THE MUNICIPAL OFFICERS

10. REPORTS OF COMMITTEES

- 1. Public Works Department - February Report
- 2. Financial Department - February Income Statement
- 3. Project Coordinator - Task Tracking Form - February Report
- 4. Killarney Health Centre Board - Minutes of February 4th, 2026

11. PETITIONS

12. UNFINISHED & DEFERRED BUSINESS

- 1. Chief Building Official - KBI Water & Sewer Connection

13. BY-LAWS

- 2026-10 Being a By-Law to Regulate, Control and Allow the Keeping of Backyard Hens in the Municipality of Killarney
- 2026-11 Being a By-Law to Regulate the Traffic & Parking in the Municipality of Killarney
- 2026-12 Being a By-Law to Amend By-Law No. 2022-32 being a By-Law Implementing an Administrative Monetary Penalty System in the Municipality of Killarney
- 2026-13 Being a By-Law to Amend By-Law No. 2022-28 Being a By-Law to Prohibit and Regulate Noises in the Municipality of Killarney

14. ADDENDUM TO AGENDA

15. NOTICE OF MOTION

16. ANNOUNCEMENTS & INQUIRIES

17. CLOSED SESSION

NOTE:

Public participation is not permitted during the Closed Session.

Therefore, the public participants on the call are asked to remain on the line while Council, the Clerk & Deputy Clerk retire into closed session. Or the participants can disconnect and reconnect once the closed session has concluded. Council members will then re-connect back to the open session and will rise and report.

18. CONFIRMATORY BY-LAW 2026-14 & ADJOURNMENT

***PLEASE NOTE:** If you would like to request a copy of any of the items on this Agenda (*excluding CLOSED SESSION ITEMS*), please contact the Municipal Office by telephone at 705-287-2424 or by email at inquiries@municipalityofkillarney.ca and we will be happy to provide you with a copy at our earliest convenience.*

Thank you.